WARNING! Do Not Enter Canada With This Newspaper. see page twelve

You could receive up to five years imprisonment for possessing literature supporting the French Separatists.

HUNDRED FLOWERS

NORTH COUNTRY

VOLUME I NUMBER 27 NOVEMBER 6, 1970

STILL TWO BITS 25¢

LET A HUNDRED FLOWERS BLOSSOM—LET A HUNDRED SCHOOLS OF THOUGHT CONTEND

MINNEAPOLIS SPEC COLL PUBLIC LIBRARY

DRAFT FILES DESTROYED
page three

ON VIOLENCE
page two

GUERILLA THEATER
page six and seven

MARCHES
pages four and five

DIRECTORY
centerfold

TWO FLOWERS

On Violence

A Criticism of Bourgeois Pacifism

HUNDRED FLOWERS, like the Movement itself has been divided on many issues. Some of these issues people have been willing to compromise simply to facilitate action or else in support of the democratic process. Of all of the political issues that face us today the use of violence has loomed the largest in our struggle to develop ourselves and the revolution.

When HUNDRED FLOWERS began last March I was pretty much on the "Hippy Trip." I didn't dig politics. It was ugly and confusing and generally a real downer. I called myself a Pacifist and felt pretty righteous. I didn't hurt anyone. I was a good girl. Time passed. . . I was forced to relate to politics. I learned too much about the oppression of my brothers and sisters to feel satisfied with my privileged bourgeois position. I became uncomfortable as I began to really understand the oppression of Blacks, Chicanos, Vietnamese, etc. I realized that I, as a woman, was oppressed. Suddenly my superior position was gone. My eyes opened up and I saw all the things I never would have chosen to see. I saw that the system was rotten, and I realized that racism, male chauvinism and imperialism were not about to simply go away. I found out about the 4,000 mile long lake of oil along the Vietnam-Cambodian shore and about the 40 U. S. Oil Companies fighting day and night to gain control of this precious natural resource. And then I realized that a few rich people had interests to protect through this war and that my brothers and sisters were being offered up as sacrifices by the thousands to these economic interests. I saw that Black people were shot in their sleep for trying to educate their people in a meaningful way. I saw some of our finest people rotting in prisons. And then I saw that some people were rising up and responding to the violence of the ruling class with revolutionary violence.

Is it so surprising?

I say that these acts of violence perpetrated against the ruling class are not only predictable but justifiable.

Do I dig violence? No. But tell me that you don't believe in violence, and I say, Bullshit. How much closer does Honeywell or the New Brighton Arsenal have to be before we "believe in it."

People freek-out on Mao: "*Political Power grows out of the barrel of a gun,*" sends most people up the hypothetical wall. *Almost no one can get beyond thinking* of this as a call for a bloodbath with uncontrolled irrational murder in the streets. But if we think about it rationally it becomes clear. We all recognize the power "politics" plays over our lives. It is the system through which decisions are made. In order to affect things one must have power or represent power. Power can be divided into three areas: 1. Land (feudal) power, 2. Economic power, 3. Military power. The oppressed and the poor do not share in this power. In his functional definition of politics, Huey Newton analyzes this position:

> When white people send a representative into the political arena, they have a power force or power base that they represent. When White people, through their representatives, do not get what they want, there is always a political consequence. This is evident in the fact that when the farmers are not given an adequate price for their crops the economy will receive a political consequence. They will let their crops rot in the field; they will not cooperate with other sectors of the economy. To be political, you must have a political consequence when you do not receive your desires--otherwise you are non-political.
>
> When Black people send a representative, he is somewhat absurd because he represents no political power. He does not represent land power because we do not own any land. He does not represent economic or industrial power because Black people do not own the means of production. The only way he can become political is to represent what is commonly called a military power--which the BLACK PANTHER PARTY FOR SELF-DEFENSE calls Self-Defense Power.

Thus, to people who don't believe in violence I say, talk to the people in Vietnam and tell them to stop defending themselves and we will have peace. For, at this point, that is the solution our government demands. America has declared self-defense illegal.

If the cops and the military put down their guns then the people can too. That is the only settlement acceptable to the people.

Marly Rusoff

We believe that the United States Government has declared war. To defend the business interests of the Amerikan Ruling Class the United States Government is unleashing genocide against the peoples of Southeast Asia, the Black people of Babylon and the Brown people of South America. White students and the White working class have been deceived by advertising propaganda to the point that they believe the Amerikan Ruling Class represents their interests. Nothing could be further from the truth. The strategy of the Amerikan Ruling Class is to pit one group against the other while it exploits them both. Thus, Whites are the victims of poor housing, unemployment, bad food, inadequate education and excessive taxation even though at this point in history they are used as the thugs and lackeys of the Ruling Class. We are the House Niggers of Capitalism.

To understand this, then, is to understand the very serious nature of our struggle. We can no longer accept liberal compromises. Liberals are our most treacherous enemies; they deceive our people with false hopes while they work for the interests of the rich. We cannot any longer be pacifists: House Niggers with our heads in the sand hoping we won't get our asses shot off. We know now that pacifism is the luxury of parasites and running dogs. We refuse to be "Good Germans." Because we identify with the oppressed, we will answer their cry for justice.

We want peace, but wanting it does not make it happen. Now we are at war. We will continue our struggle against exploitation until the whole world is free. We are confident and patient. We will win. It is inevitable.

Edwin Emmanuel Felien, Jr.

Note: we recieved this letter, and classification cards in the mail.

001

SELECTIVE SERVICE SYSTEM

NOTICE OF CLASSIFICATION

This is to certify that

(First name) (Middle initial) (Last name)

Selective Service No.

is classified in Class ____

until ____

by Local Board unless otherwise checked below:

☐ by Appeal Board
vote of ____ to ____

☐ by President

(Date of mailing)

Elaine M Nelson

(Member, Executive Secretary, or clerk of local board)

(Registrant's signature)

SSS Form 110 (Rev. 5-25-67)
(Previous printings are obsolete)
(Approval not required)

(Fold along this line)

The law requires you to have this Notice in addition to your Registration Certificate, in your personal possession at all times and to surrender it upon entering active duty in the Armed Forces.

The law requires you to notify your local board in writing within 10 days after it occurs, (1) of every change in your address, physical condition and occupational (including student), marital, family, dependency and military status, and (2) of any other fact which might change your classification.

Any person who alters, forges, knowingly destroys, knowingly mutilates or in any manner changes this certificate or who, for the purpose of false identification or representation, has in his possession a certificate of another or who delivers his certificate to another to be used for such purpose, may be fined not to exceed $10,000 or imprisoned for not more than 5 years, or both.

LOCAL BOARD NO. 58
KANDIYOHI COUNTY
COURTHOUSE BUILDING
WILLMAR, MINNESOTA 56201

(LOCAL BOARD STAMP)
SEE OTHER SIDE

002

SELECTIVE SERVICE SYSTEM

NOTICE OF CLASSIFICATION

This is to certify that

(First name) (Middle initial) (Last name)

Selective Service No.

is classified in Class ____

until ____

by Local Board unless otherwise checked below:

☐ by Appeal Board
vote of ____ to ____

☐ by President

(Date of mailing)

Dorothy M Kail

(Member, Executive Secretary, or clerk of local board)

(Registrant's signature)

SSS Form 110 (Rev. 5-25-67)
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LOCAL BOARD NO. 77
NOBLES COUNTY
NATIONAL GUARD ARMORY
WORTHINGTON, MINN. 56187

(LOCAL BOARD STAMP)
SEE OTHER SIDE

WILLMAR WORTHINGTON

(Read this letter stoned.)

Dear Hundred Flowers:

We are writing this letter to claim credit for the Wilmar and Worthington Draft Office Ripoffs. We won't explain our motives because We're sure that you already know what they are--Fuck the Draft!

At Wilmar we ripped off about 500 1-A Draft files. (We're not really too sure about the number, because we didn't take time to count them--but they sure were HEAVY!) Unfortunately we didn't calculate that there would be so many 1-A files so we had to borrow two of their waste paper baskets in addition to the two bags that we brought.

It was a very embarrassing incident for the Wilmar Pig Dept., especially considering the fact that the pig station is connected to the courthouse. The pigs were so paranoid and stupid that they even left the Draft Office lights on for us. (It sure made it a lot easier to pick out the right records.)

Our Worthington ripoff was like a "Mission Impossible" feat. (It takes a Freak.) The local pig station was directly across the street, not to mention the City Hall, Sheriff's Office, Jailhouse and County Courthouse on the same corner. We extend our appreciation to the city of Worthington for leaving on the Draft Office lights. (It really saves on the flashlight batteries!) We entered the building by swinging from a rope to a second story window and although we had to burn the office door to enter the Wilmar board, we were able to pick the lock at Worthington.

We're really sorry that we've been polluting the lakes with these records, but you know the city ordinances prohibit the burning of TRASH!

Wilmar	001
Worthington	002
????????	003

MISSIONS ACCOMPLISHED

Power to the People--Peace,

Friends United in Common Kinship (F.U.C.K.)

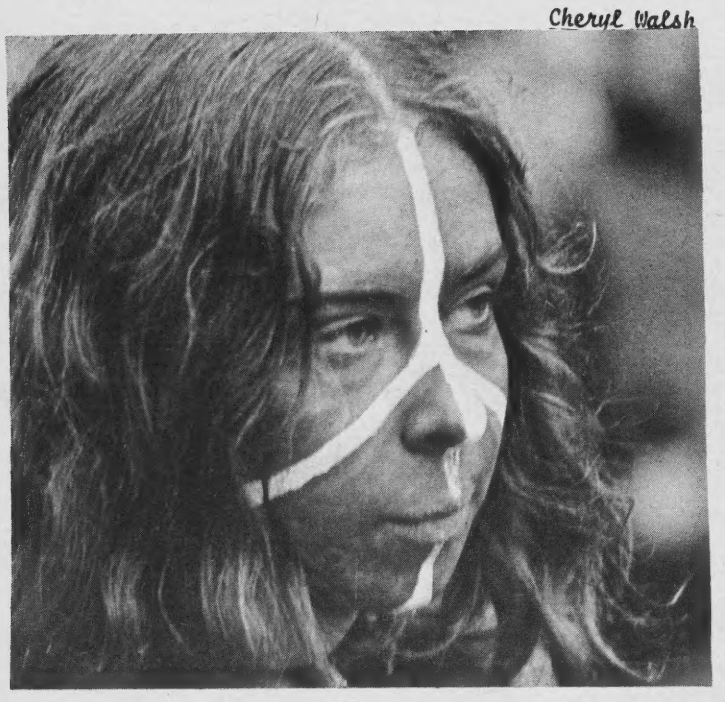
P.S. We love Jerry Rubin, Sweet Tarts, Old Dutch Potato Chips, the Minnesota 8, Jack, Daniel, Melissa, Robin, Mom, Dad, and our cat.

...A PENTAGON SHAPED BUILDING IN WASHINGTON D.C. WHICH WE HAVE REASON TO BELIEVE HOUSES THE HEADQUARTERS OF THE FORCES OF IMPERIALIST AGGRESSION. YOUR NEXT MISSION, SHOULD YOU DECIDE TO ACCEPT IT...

003

Everyone Into the

Cheryl Walsh



Saturday's march and rally to pull U.S. out of SouthEast Asia took place in the bleakest of contexts:

--Mayor Stenvig and his police force refused a permit for the desired route right up until the morning before the march. This successfully eliminated some folks who fear possible confrontations.
--Many of the peace groups which participate in march after march were busy ringing doorbells for "peace candidates".
--Not one bourgeois politician endorsed and helped buid
build the demonstration.
--All of the posters pushing the march that were put up on the U of M Campus were removed by maintenance men, though the university bureaucracy had thoroughly checked and rubber stamped the materials.
--it rained for seven days before the march making leafletting difficult. And it drizzled Saturday.

Despite all this, between 1500 and 2000 people gathered in front of Northrop Auditorium for the 3-mile Halloween trek to Loring Park.

Cheryl Walsh

Cheryl Walsh

The University of Minnesota Women's Liberation contingent led the march under a bright yellow WOMEN AGAINST THE WAR banner with the ♀ symbol and fist.

The rally featured 45 minutes of speakers.
Don McCurdy, Regional Coodinator of the Student Mobilation Committee to End the War in Vietnam, spoke first. He cited the Canadian repression, the Kent State indictments and the Hoover letter to college presidents warning of the "violent, extremist SMC" as evidence of growing repression. He stated that only mass action by every sector of the population can roll back this repression.

Paul Engel

Mulford Q. Sibley praised the peaceful nature of the demonstration and warned against being lulled into inaction by Nixon's "peace proposal."

Elvis Swan, a trade union antiwar activist from Shakopee, referred to union bureaucrats as "fat hounds who don't hunt" and lauded the left-wing of his union which is engaged in antiwar activity. He urged us to keep marching not only until the war is over but until society is remade.

Mike Garza gave greetings of solidarity from the Latin Liberation Front; Nancy Strebe, SWP candidate for Senate and Betty Smith, CP candidate for Auditor were the only candidates responding to the registered letters sent to every major office-seeker inviting them to join the march.

working from the bottom up

The movement is in a crisis. Only the new cadre can save it. We must drop our textbooks and/or our Amerikan job and begin working full time for the revolution! We must place "POLITICS IN COMMAND and EVERYTHING FOR THE REVOLUTION" (Mao)

Anyone who attended the recent meetings and rallies in the city knows that the movement is in a crisis. It needs new ideas and new people more than ever before. The 'politicos' who run the meetings, demos, and rallies are becoming destroyers of a movement. They are attempting to bore us to death!

Top-down politics, manipulation, traditional leadership roles, and social responsibility permeate the Minneapolis movement. These create massive boredom. At planning meetings new-old leftists compete with their bullshit as the people present slowly die of boredom, At rallies liberal speakers say the same things they have for centuries as the people die of boredom. At the Griswald-the-pig thing a few "leaders" presented demands as the people watched passively. At the October 31st Loring Park rally one liberalist speaker even attacked our courageous sisters and brothers as "extremists on the Left". The people were so bored they didn't even respond. The B.S. really fucks over everybody's brain.

The weatherpeople are setting an important example for the movement. And it is a threatening one for the Stalinists, party-hacks, authoritarians, pigs, and defeatists. They are teaching us that ALL OF THE PEOPLE HAVE POWER. If only each of us realizes our own powers.

As the meetings, rallies, and demos are structured now they keep people from participating, hence beginning to feel their own power.

All top-down actions create boredom which turns people away or re-enforces the traditional authoritarian roles. People, when exposed to this at every turn, begin relying on the "few" to do the work, act courageously, be tenacious or end the bullshit. This social irresponsibility weakens the movement by creating a situation where not only are the "responsible leaders" restraining the people but the people themselves begin perpetuating this oppression by their timidity. We must break this continuum.

Power to the People! will remain a mere slogan as long as the current practices continue. No more mass boredom! Large meetings can be divided into smaller groups where all can participate. No more mass boredom! No more liberalist speakers at rallies; more music, theater and dancing plus a few weatherpeople or outlaws or yippies speaking. No more mass boredom! Power to the People!

----Irv.

Streets !

Cheryl Walsh

Nancy emphasized the importance of continued mass actions alongside electoral activity.

Betty addressed her remarks to the plight of Angela Davis and other political prisoners.

Cinder Boxrud of North Country Press expressed solidarity with the revolutionary sisters of the NLF, Frank Kronke of the 8 rapped about their upcoming trial, and Ray Wroibel concluded the rally with a

Cheryl Walsh

rap on Chicano liberation.

Cassidy, a band, played music until their equipment shorted out from the rain.

Those of us who worked six weeks, night and day, to make the march have to ask ourselves if it was worth it. I think it was.

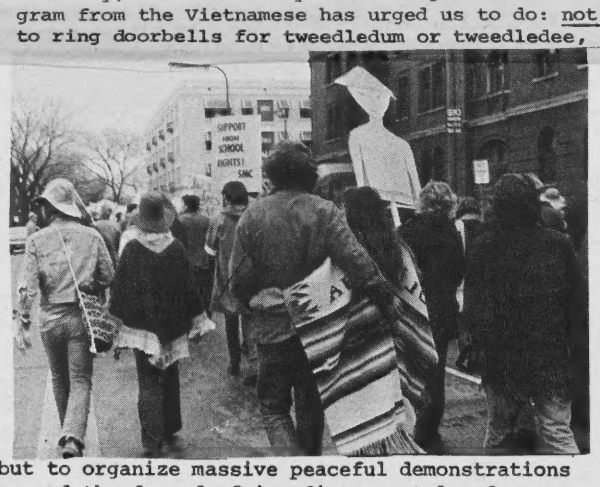
We made our first small steps of unity with the trade unions and the reception Swan received can only be a harbinger of firmer ties in the future.

We organized in the streets despite a great hue and cry from YDFL President Bob Meeks that we would hurt 'peace' candidates.

We thereby served notice to all politicians of all parties that we, the American people, will no longer depend on their whims to disengage us from the illegal, immoral, imperialist racist war. We will continue to march and organize independently until every G.I. is home and the Vietnamese people can determine their own destiny.

Moreover, we did not leap to the bait offered by the Tac Spquad at 2nd avenue, once again proving that violence comes not from antiwarriors but from the warmakers and politicians who persist in ignoring the American people.

Lastly, we did exactly what telegram after telegram from the Vietnamese has urged us to do: not to ring doorbells for tweedledum or tweedledee,



Cheryl Walsh

but to organize massive peaceful demonstrations around the demand of immediate, total and unconditional withdrawal of all U.S. troops from Indochina.

and we'll do it again and once again until every sector of America--women, trade unionists, blacks, Chicanos, students and freaks alike--are in the streets. And when that happens we just might do something more than end the Vietnam war.

Susan Vass
U of M SMC

THE "8" DEMO

At 9:30 monday morning about 100 people gathered at the State Capital for a short rally and march to the Federal Building.

Throughout the march they leafleted and chanted"Power to the People-Free the 8" and"Free the 8--smash the state--power to the people".

Following a guerilla theater performance at the Federal Building Pete Simmons, one of the 8 spoke about using all possible methods to reach the people. Nela Yount followed saying that the Minnesota 8's trial was a trial of the people and that it should take place in the streets intead of the courtroom.

The Federal Building was picketed for about half an'hour with people leaving temporarily to warm up since the U.S.Marshalls would not let people into the Federal Building.

Inside the courtroom, before the jury came in, U.S.Prosecutor Renner stated that Cliff Uhlen intended to plead guilty. Some resistance people in the past have done this to get a lighter sentence because they feel that their work in the streets is more important than sitting in jail.

Attorney for one defendant, Ken Tilsen, reargued a motion that seeks to find out if the informer was one of the co-defendants (8). Renner's previous argument against the motion was based on the premise that the informer's name was called for. Ken explained that that was a different motion and to deny this one was against the 1st (free debate and exchange of political ideas), 4th (illegal search and seizure), 5th (due process of law), and 6th (right to counsel) amendments to the Constitution.

Devitt denied the motion.

Devitt then called for the 80 prospective jurors.

He asked all 80 if they had reasons to be dismissed from duty. About a dozen said they did. Devitt did all questioning of prospective jurors, and used only two of the questions submitted by the defense. They were, "Would you be prejudiced by people with long hair?" and "Would you be prejudiced if some of these people identified themselves as 'socialists revolutionaries or anarchists'?" All replied no.

Prosecution, defense and Bill Tilton, a pro se defendant (handling his own case) each had six pre-emtory challenges. Renner used up his challenges on the first six jurors accepted by the defense.

The jury consists of 9 women and 3 men.

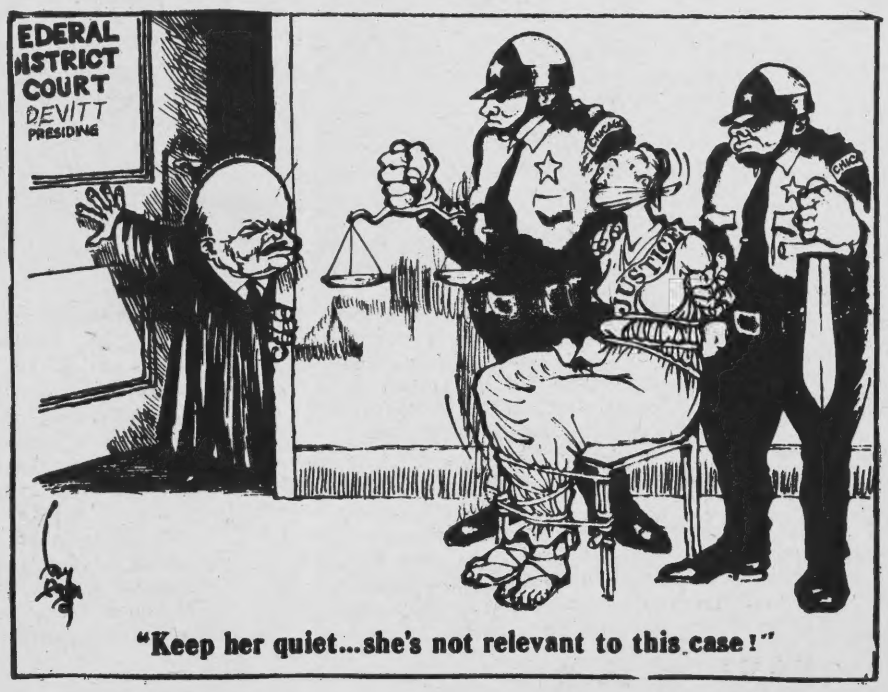
During the afternoon session the first thing that happened was that they picked four alternate jurors.

Then the trial began.

Renner made an opening statement to the jury telling how the state really had the goods on these dangerous characters. He pointed out that the defendants were wearing BLACK clothing and carried out a bag of TOOLS.

The first witness was the FBI agent who arrested Bill Tilton. He testified that he saw Bill cut through a screen door of the Draft Office, then used a glass cutter to cut through the glass door. He then arrested Bill and took pictures.

PARTY
CRASHER
Actual pot party, taken at distance of 250 feet on a dark moonless night.
Too dark for pictures? Not at all. Singer-Librascope's L-378 night surveillance camera system takes pictures by starlight or ambient city light using standard black and white film of ASA 400 or faster. Can be hand carried to location. Needs no external power source. A few minutes of instruction qualifies the operator.
You weren't invited? Never mind ... nobody will know you were there (until later). Long focal-length lenses of unmatched optical excellence and superior intensifier tube allow covert surveillance from dusk to dawn. And you remain at a discrete distance without missing any of the action.
You need evidence? You'll get it. Individuals, license numbers, street signs can be identified photographically at distances of 400 feet and greater. Developed for the military and proved in Korea and Vietnam, the L-378 offers performance unequalled by any available system. Your pictures will reveal when and how the party went to pot.
Price $8,800. Delivery—90 days after receipt of purchase order.
5630 Fishers Lane, Rockville, Maryland 20852 (301) 422-3700
SINGER
LIBRASCOPE
(LNS: MILITARY MAG.)



Guerilla

photos by paul engel

1

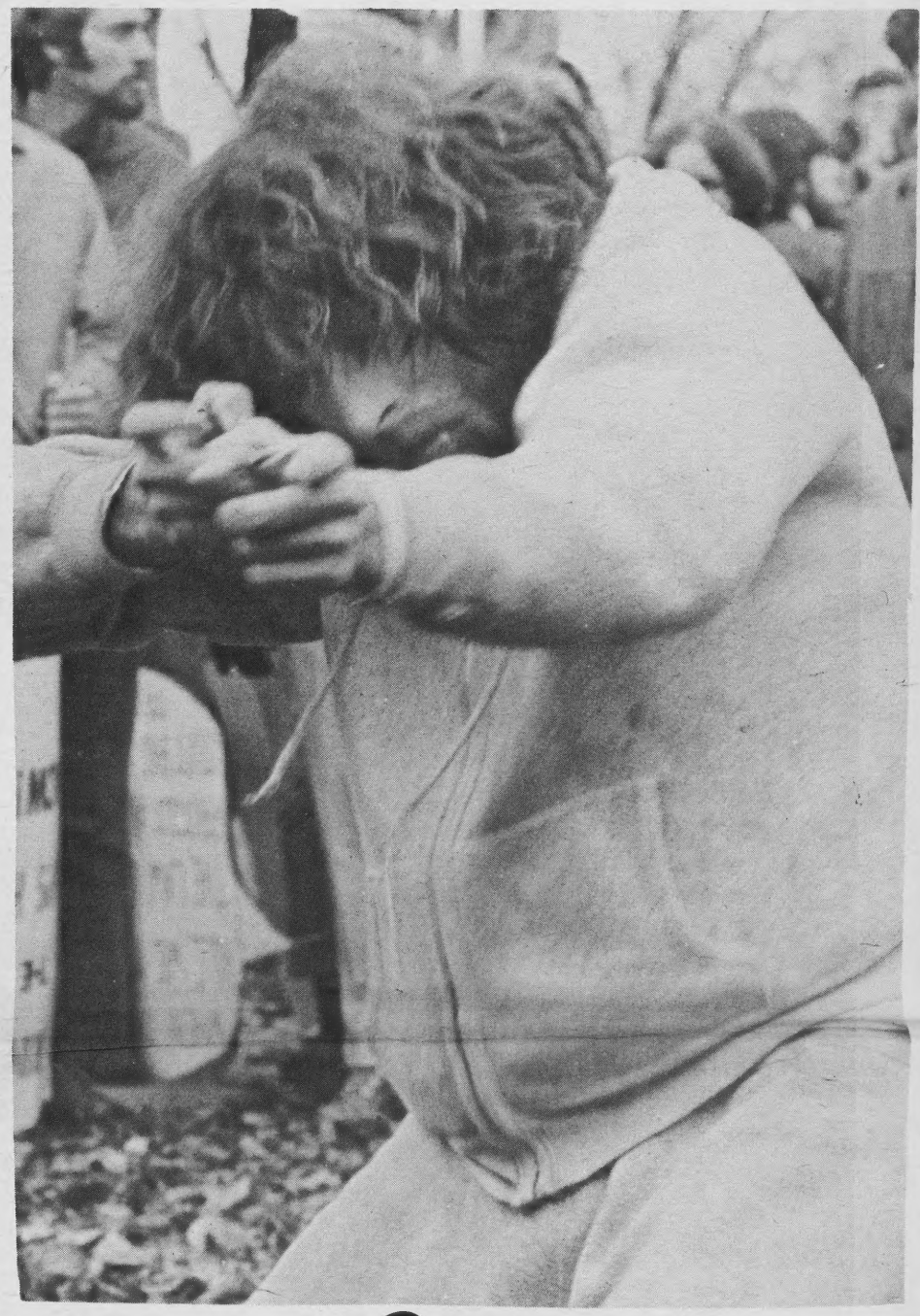
On these pages are pictures and words outlining a performance by a revolutionary troupe of actors and actresses.

The nameless company, which presented this nameless play in Loring Park Saturday and on the steps of the courthouse Monday, has been together a little over a month.

They are taking drama out of the theatres and into the streets, educating the people about what's happening in Amerika.

There is no director of the company; ideas come from the collective work and growth of all members of the company, who are:

Jeff Johnson
Lori Hanson
Ray St. Louis
Phyllis Liebling
Helen Hess
Allen Jones
Jim Dombrouski



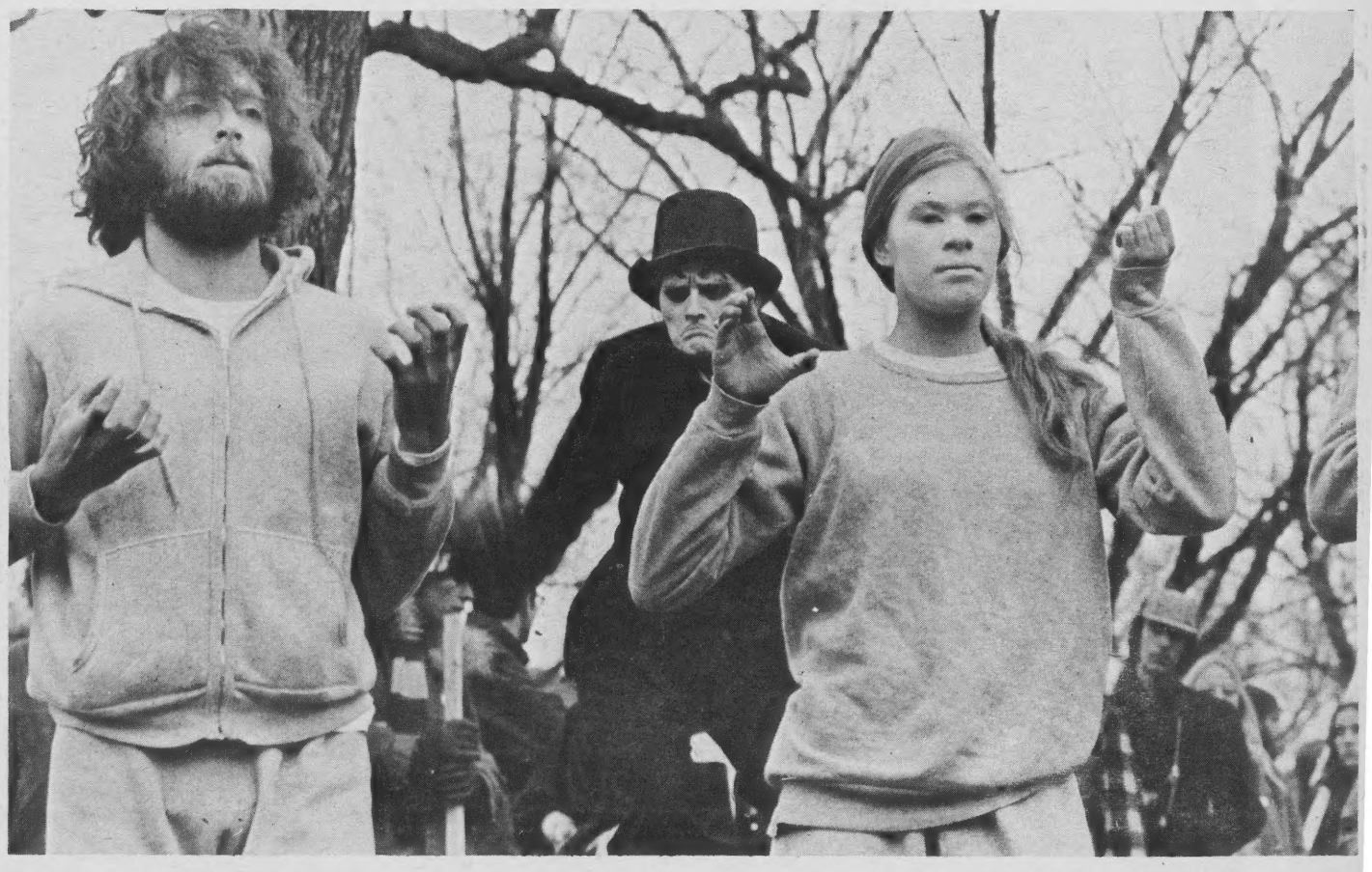
3

The Judge turns the puppets into soldiers--carrying arms and fighting for him.

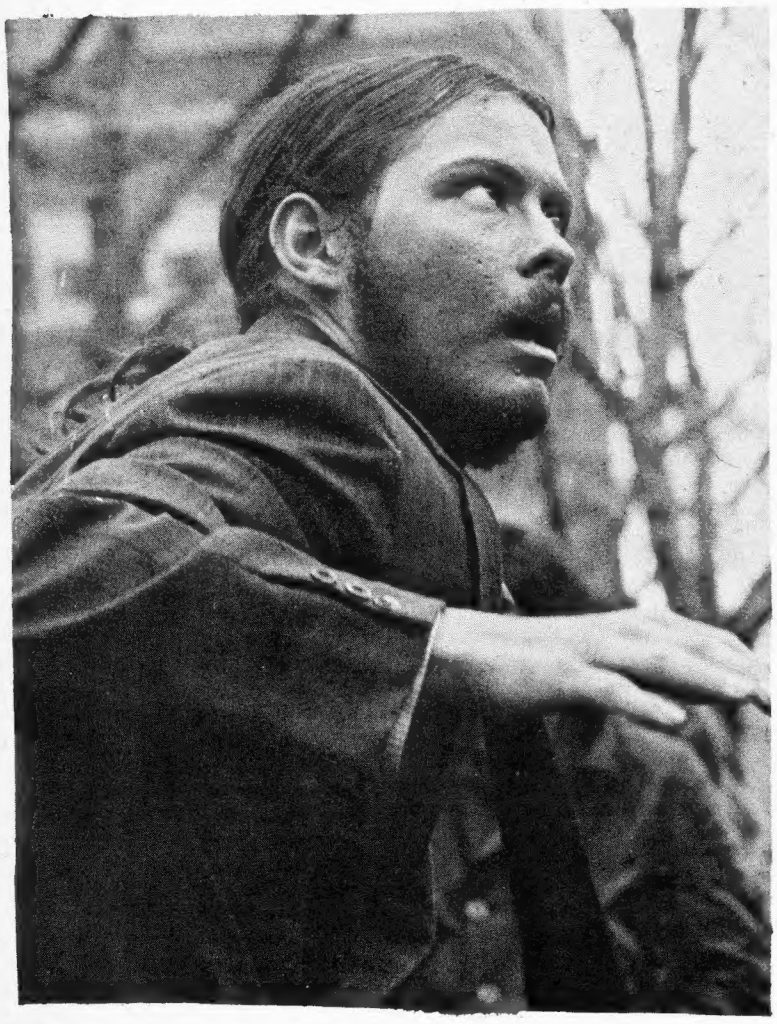
In the beginning, the three people moved about freely.

We have arrived at the theater late, however, and by the first photo the Oppressor has not only begun exerting his power, gaining control of the bodies and minds of the People--standing above and behind them, he has made them his puppets.

2



THEATER



The judge loses his strength and the puppets fall to the ground.

8

The people get it together, stand up and fight and topple the judge.

4

A liberal enters. He is outraged by the scene. He goes to the audience trying to elicit sympathy. But he gets caught up in it, and he too becomes a puppet of the judge.

5

7

An anarchist enters wit a black flag. He has seen the puppet-oppressor at work. Using the black flag he cuts the strings between the puppets and the judge.

DIRECTORY

THIS DIRECTORY LISTS SERVICES, AIDES, AND EMERGENCY HELP SOURCES COMING OUT OF OUR COMMUNITY. ALSO LISTED ARE CO-OPS, COLLECTIVE PROJECTS, AND GROUPS THAT CAN PROVIDE YOU WITH MORE INFORMATION ABOUT THEIR RESPECTIVE WORK, WHETHER THEY NEED VOLUNTEERS, HOW TO BECOME ACTIVE IN SOME WAY, AND HOW YOU CAN AID IN THE STRUGGLES.

Groups not listed in the directory should contact FLOWERS and you will be put in. Also tell us about miss-info here and on other pages.

CRISES

POONEIL CORNERS 222-0728, noon-3:am, 7(seven!)days a week. Will help you with any problems you have by just talking, supplying information, or referring you to appropriate sources. Bum trips, family hassles, etc.

YOUTH EMERGENCY SERVICE (Y.E.S.) 338-7588, 24hrs. 7 days a week. Bum tripping and alone? O.D.? Strung-out? Rap on drug, medical, family, legal, etc.,etc. related problems. If Y.E.S. can't help you they'll refer you to an appropriate source. (Everything confidential)

PHARM HOUSE 339-6952, 1607 5th St.South(Mpls.) 1:pm-1:am, Mon-Thur. Fri 1:pm-Mon 1:am. Walk in or call. Counsel and otherwise aid people who have O.D.'d, or are are freaking because they think they might have. Will talk with people who are too high and need guidance, and just rap to people who are in trouble because of longer term drug problems.

People really serious in working at Pharm House, and willing to give a 3 month committment, call. You will be interviewed and somewhat trained. For more info on this call Debbie Kidder 339 6952.

U.of M. DRUG INFORMATION 24hrs. 373-8888 Call day or night to get drugs identified by their looks and manufacturer's name, or prescription number. Good for pharmecuetical drugs, speed, barbs.

DRUG I.D. AND POISON CONTROL 330-3930 Pharmecuetical drug identification.
SUICIDE PREVENTION 330-7777 24 hours.

Drug Awareness 330-8027 (250 4th St. S.) Mpls. Health Department. Provides assistance in development of programs on drug education.

St. Paul Ramsey Mental Health Center 529 Jackson,(St.Paul) 223-4341,222-4260 --ext. 458. 9:30am-1:30pm MOnday-Friday. Counseling. No appointment needed, immediate service.Open to anyone in Twin Cities. No tests given, no records. Everything completely confidential. Counseling on everything.

PSYCHOLOGICAL COUNSELING (Cedar Riverside community) Mon. 6-9:30. Drop in. Basement of Riverside Prsbtn. Church.

Walk-in Counseling Center 336-0564 (2421 Chicago Ave., Mpls.) Mon-Fri 7pm-10pm
Mostly for young people concerned and disturbed with different psychological problems with parents, drugs, education or just heavy daily hang-ups. Walk on in or give a call, there are usually either social workers, psychologists or graduate students on hand to give a listening ear.

MEDICAL

Medical services are for those that cannot afford regular medical services, or for some reason will not consult the family doctor. Try to use the clinics in your community so as not to needlessly congest any other community clinic.

Please notify us of other clinics not listed here

FREE MEDICAL CLINIC (Cedar-Riverside Community) 332-4973. Riverside and 20th Av. in basement of Riverside Presbyterian Church. M.T.Th.Sat.:5-9:pm(Sat:3-9:pm). V.D.,pregnancy tests, etc. If you feel strange (!!!) get down there and check it out. A healthy revolution is a good revolution!

TEEN-AGE MEDICAL SERVICES 335-6408. Next door to Walk-in Counseling Center. Open to anyone under 20 yrs. old. V.D., pregnancy tests, Birth control ,etc.

Abortion Referral. Referral only, no counseling.Women in need of counseling or not sure of options should call Women's Counseling Service.
McCoy 549 Turnpike road, Golden Valley. 545-8085. Mon: 1-10:pm, T.W.Th. 11:30am-10:pm, Fri. 6-10:pm, Sat. 1-10: pm.

Planned Parenthood	- (must call for appointment)
Minneapolis	336-8931
St. Paul	224-1361
St. Paul	226-9294

VETERINARY CLINIC (Cedar Riverside community) 332-4973 Riverside and 20th Av. In basement of Riverside Prsbtn. Church. 4-5:pm:Sat. 8-9:pm tues.

EAT

TRUE GRITS GROCERY 1430 Spruce (S.E. of Loring Park) 9:am-10:pm 7 days a week. Run by Tom and Roman, two freeks into getting food at cheap prices.

Zodiac Eat Shop 823-9914 (2800 Nicollet) Open 24 hours a day. Decent food at good prices.

PEOPLE'S PANTRY 332-4973 Riverside and 20th Av. In basement of Riverside Prsbtn. Church. M.T.Th.Sat.5-9:pm.(Sat:5-9:pm) Organic grains and staples sold at cost. Volunteers needed to help nights. FEED THE PEOPLE!

People all over the Twin Cities should be setting up Peoples Pantries to feed each community. If you don't do it it won't be done. All you need is a few square feet and people to form a buying co-op. For info on where to buy, health reg.s, etc. talk to Jim at the People's Co-op:332 4973.Its easy!

FREE FOOD distributed every morning, Mon-Sat, from 9-10:am at Minnesota Green(next to the E.Fetus).The food includes milk, orange drink, cerial(all in one serving cartons),donuts, and sandwiches. Kind of plastic but its worth checking out.

SELECTIVE SLAVERY

MINNESOTA DRAFT HELP (M.D.H.) 377-4555 Offices are in First Unitarian Society Bldg. 900 Mount Curve Av. PO box 6014, zip 55406, Mpls. Call first since many questions can be answered over the phone.
M.D.H. presents alternatives for men confronted with the selective service, will not try to make up your mind for you. Instead will help you understand which alternative is best(for you).

TWIN CITIES RESISTANCE COUNSELING 333-3717 -call early afternoons. Counseling in non-cooperation with draft system, and direct actions against the selective service system.

MILITARY COUNSELING "BLUE DOOR" 722-9284 10:am-3:pm Tues.,Wed.,Thurs. Walker Methodist Church, 3104 16th Av. S. Minneapolis. Counseling for men in the military Mostly counseling men and women home on leave, AWOL, Guardsmen, Reservists, and active duty stationed in the area. Can also refer you to lawyers,doctors and clergymen.

DRAFT COUNSELING ALSO AVAILABLE AT:
AMERICAN FRIENDS SERVICE COMMITTEE 807 4th St. S.E. Mpls. 331-5101, 331-5102

LUTHER CAMPUS MINISTRY Luther Hall, 1813 University S.E. Mpls. 331-1859

LEGAL ILLS

LEGAL AID (Cedar-Riverside community) 332-4973. Basement of Riverside Prsbtn. Church. 6:30-9:pm Tues. 6:30-8:30pm Thurs. Lawyers for counseling and Referral. Call before coming.

MINNESOTA CIVIL LIBERTIES UNION 336-8611. The MCLU deals only with cases where your constitutional rights have been abused or infringed upon. They will defend and take to court cases dealing with rights guaranteed by the Bill of Rights and the Constitution especially cases that could develop into social or political importance.

LEGAL ADVICE CLINICS LTD. 123 East Grant. (administration offices) 339-9139, 7:30am-6:00pm daily. Weekend and evening calls are referred through Youth Emergency Service.
L.A.C. is a non-profit professional corporation that provides free legal services to poor people. There are approximately 140 attorneys serving at evening clinic locations throughout Minneapolis. There are five panals: criminal defense, civil rights, appeals, domestic problems, and assisting non-profit organizations. Y.E.S., community centers, schools, and other legal assistance programs all refer people to L.A.C..
Clinic Locations: Southside Clinic--Mon.,Wed.,Th., 7-8:30pm., 507 E.Lake St., Ph.822-2103. Northside Clinic --Tues., Wed.,7-9:pm.,1118 Newton Ave.N. Ph.521-4789. Eastside Clinic--Tues. Thur.,6:30-8:30pm.,100 University Ave. S.E., Ph.339-7537. TCOIC-- Thurs. only, 6:30-8:30pm, 834 North 7th St. Ph.339-7621. Cedar-Riverside Clinic--Thurs.only, 6:30-8:30pm. 2000 Riverside. Ph.332-4973. Indian Teen Center--Thurs.only, 7-9:pm, 320 West Broadway. Ph. 529-6115. A.I.M.(Am. Indian Movement)-- Thurs. 7-9:pm., 1337 E. Franklin. 333-4767.
Clinic branches are for those specific areas, not for suburbs. Call downtown for suburban referral.

LEGAL RIGHTS CENTER #339 7881. 8:30-5:pm 8;30-5pm Mon-Fri. 808 Franklin (at Chicago Av.) Will take criminal (probation, felonies etc.) and some civil cases.

THE LEGAL AID SOURCES LISTED HERE are for people who are unable to afford legal counsel. Branches of legal aid clinics are for the immediate community they are located (N.S.E.W.Bank etc.) and should be used only by that community to prevent clogging of any one clinic.

TENANTS UNION Southside: 823-6257. Southwest(West of Nicollet):332-0545. East: 339-7537.North:377-7092.

PEOPLE'S PRESS 1902 Riverside 332-1812. 10:am-7:pm Mon-Sat. Cheap printing for the Revolution.

WOMEN RISING

WOMEN'S COUNSELING SERVICE 339-5479 808 Franklin. Tues-Thurs noon-9:pm Fri&Sat. Noon-6:pm counseling and referral for any kind of women's problems (pregnancies, abortion , birth control, unwed mothers, etc. Contributions and donations welcome and needed.

FEMALE LIBERATION GROUP 336-5916 ,1416 2nd St. So. Mpls. Mon 11-3:pm, Tues 11am-10:pm, Wed 11-5pm, Th 9:am-2;pm, 7:30-11:pm, Fri 2:pm-5pm.Hours subject to change. call before coming. Literature, Library,rap sessions, Liberation group to meet new women, provide info on and work with various womens lib groups: gay women, artist women, married women, and women's music.

Amazon Bookstore 729-6564 (2418 26th Ave. So.) Affiliated with Women Liberation.

KIX

STRIKE FILM CO-OP 333-3015 (12-5:pm;7-9pm --Mon-Fri. 10-5:pm Sat. Movies every week-end at 317 Cedar AV. Mpls. 8 & 10:pm. "Red Barn", "U Strike","March To The Capitol",Newsreel films etc. Will provide films for others and order radical films. Film programs set up at minimal expense for the revolution.
Those interestedin working with the co-op come to meetings every Mon., 7:30pm, same address.

COFFEEHOUSE EXTEMPORE (EXTEMP) 321 Cedar. Entertainment, chess, food, and a place to talk. 50¢ adm. W. Bank gathering place with casual atmosphere.

NEW RIVERSIDE CAFE 1900 Riverside . 9:30am-midnight.Tues-Sunday. Ph.333-9924 Ciders and Teas up front,best local music in back. Open stage on Tuesdays.

CEDAR VILLAGE THEATRE 416 Cedar. ph.335-0339 Rock, Folk, Urban Blues, and light show every Tuesday eve. 8:pm-Midnight. People's price:$1.25 Mellow theatre atmosphere, great acoustics. Local bands such as: White Lightning, Paisleys,Sorry Muthas, Willie Murphy, Roy Alstead, Dean Carr,Dawn,play.

ECOLOGY

Ecology Co-op (1209 4th St. SE.) Downstairs of: United Ministries Bldg. Sale of pure organically grown food as cheaply as possible. Info call 338-6617

Environmenal Action Center 378-1313 (1209 4th St.SE, Dinkytown) Serve as a clearing house of Environmental projects. Drop in to rap or work.

Enviromental Library (1222 4th St. SE) Basement of Southeast Public Library. Info on organic gardening.

MOVEMENT

Young Socialist Alliance (Y.S.A.) 338-3452 (1st University Ave. NE) YSA is a revolutionary Socialist organization that feels Society should be reorganized so that it functions in the interest of the vast majority of American people rather on the basis of making money for a tiny minority. We support and build the anti-war movement, Third World struggle and Womens Liberation. We defend the Cuban Revolution and are for the democratization of the Soviet Union, China and the Eastern European post-capitalist state.
Labor Bookstore 338-3452 (1st University Ave.) is affiliated with Y.S.A. and has a large selection of revolutionary writings.

West Bank Union 373-4658 or 373-4058
A small, one room University organization helping to initiate social and political change. People with new ideas and projects that involve community who nee some moral, financial or otherwise support, come on in and rap at 110 Anderson Hall or give a call.

Cedar-Riverside Community Union 332-4973 (2000 Riverside) A community, resident organization developed to put resident participation and control onto the Urban Renewal plans. The union was also organized to facilitate community development and control of social services that are needed by the community. It is a organization set up by the residents in order for the residents to help themselves

Student Mobe Committee (S.M.C.) 822-5114
is a coalition of any or all people interested in the immediate and total withdrawal of all U.S. troups from Viet Nam and all Southeast Asia. Also into organizing mass demostrations, educational tactics, and community contact.

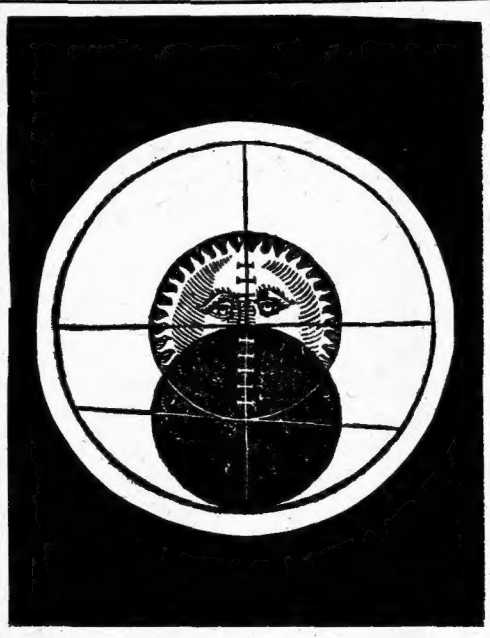
GAY LIB

F.R.E.E. Gay Liberation of Minnesota

Men's Phone	373-4894
Women's Phone	339-3101

Organization formed to fight sexism and to stop suppression of a minority. Help to give gays pride to stand up for their sexuality and to realize their own idenity.

Employment and Housing	- Conrad Belfor	221-2931
Legal Assistance	- 824-0179	
Religious Counseling	- Jim Clayton	335-1281
Mental Health	- Jarrold Winters	222-4260
V.D. (Love Needs Help)	St. Paul Joe Webb-	227-7741
	Mpls. Jarob Naehr-	330-2741
Jerry Yngve	- 473-5608	



Readers Write On

OF LIFE

Dear Friends,

Come and be part of the School of Life. We are forming a Group Mind of Immense Energy, creating a New Age life for you who want Peace --Love--Security & Abundance. We are becoming channels for the pure Life Spirit, the Cosmic Mind Stuff, shifting out of the dark negative environment projected by our materialistic and very ill brothers and sisters, and we are moving the material environment to construct a Community of Life and Light.

As the Universe is in constant balance at all points, yet changing, so we can choose to manifest within and without our Perfect Selves, and re-balance our individual energies to express and create this new life-form community.

This means choosing to move in Harmony with the Purest Energy and Highest Vibration.

We no longer need the coarse chemical stimulants of cigarettes, intense music, alcohol, or drugs, to get High. These "Highs" are bottom of the barrel, compared to the Highest High! That is: to open to Life's Infinite Energy. This Energy will flow into, and purify all trace of disharmony and individual ignorance.

We do this by establishing perfection on the body level by eating pure foods, grains, vegetables, fruits, nuts, seeds, and for some a little fish to prevent disembodyment.

This Beautiful Together Life will crystallize as individuals choose to open into, and permit the body field and mental fields to harmonize into the Cosmic Flow.

We perform exercise and yoga to vitalize tissue and nerves and provide an intensely vibrant receptacle for the immense flood of truth and life spirit.

We are establishing natural food restaurants, bakeries, workshops, meditation centers, multitudes of farms, rolling hills, secluded cabins, virgin woods, lakes, rivers, orchards, large hourses, small houses, rainbows and sunrises for all those who want this New Life.

The mental patterns whose intersections form the changing awareness of ego are quieted by deep meditation to receive and express in real living the forces and understanding that will become a new person, a new YOU, ready to serve and love ALL with strength and understanding.

We are in the here and now. Here to form a new beginning; Now to leave attachments to the vibrations which form and maintain the commercial, polluted, warmongering world we all know. Look and SEE, all the fluids and chemicals of earth, freely given to us, have till now been processed by man's mind to mostly express war, sickness, misery. By learning in the School of Life to re-channel the same energy, the same imagination, given to all by Life, we can create an environment of Love and Peace.

To re-balance these energies, you can give up all inputs --all foods, all impressions, wants, desires, beliefs and opinions that maintain the present negative social, spiritual and material environment. The School of Life is a gate. Pass through! Come with us, in one side, out the other, into a new fresh life, cosmic energy in action. A new body, a new mind, a new world for those of you who come make it. If you want Love and Peace, the negative thoughts and energies you are wasting time on must be left behind. To enjoy the refreshing waters of Spirit the coatings of mental grime must be Let Go, to dissolve away in the bliss of Truth, Love and Peace. --------
MEETINGS Suns. 7 pm 1306 Thomas N.
Call anytime: 521-4914.

TO PROTECT and TO SERVE?

My name is Howard Olsen, and I work voluntarily at a Half-way house which is set up to help serve runaway youth in Minneapolis and St. Paul.

On Monday night, October 5, a group of five adults entered the house looking for their runaway daughter, who had been at the house previously. This group consisted of three males and two females, quite a large number of people just to pick up one girl at a house that does not harbor nor hide runaway juveniles. At the time of their arrival, there were just two female staff members present, and a number of juveniles who were staying there. The staff was questioned, along with the juveniles, as to the where-a-bouts of the runaway daughters of one of the ladies. They said that they had not seen her nor did they know where she was. This apparantly did not satisfy the adults because they called the people lairs and one male adult began to push around one of the male juveniles, who was living there. The juvenile, indignant of being pushed around and being hasseled, said "I don't know where your funky daughter is." At hearing this, the adult seized the juvenile by the arm and dragged him into the bathroom and shoved him into the bathtub and began to beat him up. The juvenile sustained the following injuries: four or five cracked ribs, a spained nose, a dislocated shoulder, numerouse cuts and bruises on the top of his head (from being pushed through a window) and a partial concusion. During this time one of the staff had been able to call the police who arrived just as the juvenile was able to escape from his attacker.

This is what transpired after their arrival. The police, whose motto is "To Protect and to Serve", sided with the adults, (the adult who did the beating was an ex-policeman). They then asked the adults to step outside because they would replied "We don't have to give you a damn thing." Then one policeman, acting with great arrogance, yelled "I'm number 563 and if you want to "Take care of us". They then began to harass the people living there. When the police were asked their names, and their badge numbers, they say anything say it to me". Then he continued to describe the house as a "hippie pig pen" and saying "we're going to bust this place if it's the last thing we do." He also said "and we're going to clear all the long hairs off this block." An officer then yelled, "come down and sign a complaint against us, we'll be there; will you?" One of the returning staff members said, "please be cool, if a complaint is needed we'll be there." The officer then replied, with a hand on his pistol,"Listen you gangly motherfucker, come outside and repeat that and we'll take good care of you." The staff member then said, "please be cool, no one is looking for a hassel, we present no threat." Then the police left, Doing Nothing, not even filing a report of the assualt that was committed upon the juvenile.

What kind of a police force do we have in Minneapolis? Is this our mayor's idea of his "law and order" police department. This house, which has worked with various agencies within the city of Minneapolis and St. Paul, has been putting up with this undue harassment for over one year. It has undergone numerous raidd and threats by policemen, all which failed to produce any evidence that the house was doing anything illegal. Who are the police here to protect and serve? Just the "straight" community. When is this type of police action going to be controlled? If you are one of the people who wonder why the youth of today, in this country and others refer to the police as "Pigs", this is one of the reasons. If the constructive efforts of my brothers and sisters are to be thwarted, then what other alternative is there?.....

In Christ,
Howard Olsen

NARCS SCORE

Your October 23rd issue had a bit of misinformation in it. When you printed the picture of Wayne Billings, Public Enemy Number I, you said in the accompanying words that "If you ask if he is a narc, he must answer 'yes'."

This isn't true because I asked a couple of narcs if they were narcs before they busted me and they said no.

I asked my lawyer about it and he said they don't have to say they are so, assuming that he knows, you guys made a mistake.

However, your advice about when in doubt don't deal should be taken very seriously. Times are getting pretty tough now and they'll probably continue to get tougher in the years to come.

Take that advice to mind and heart, all of you who deal. Sell only to people you know! I made the mistake of selling to a stranger and now I'm gonna pay for it. Believe me man, it just ain't worth it.

Respectfully yours,
A Felon.

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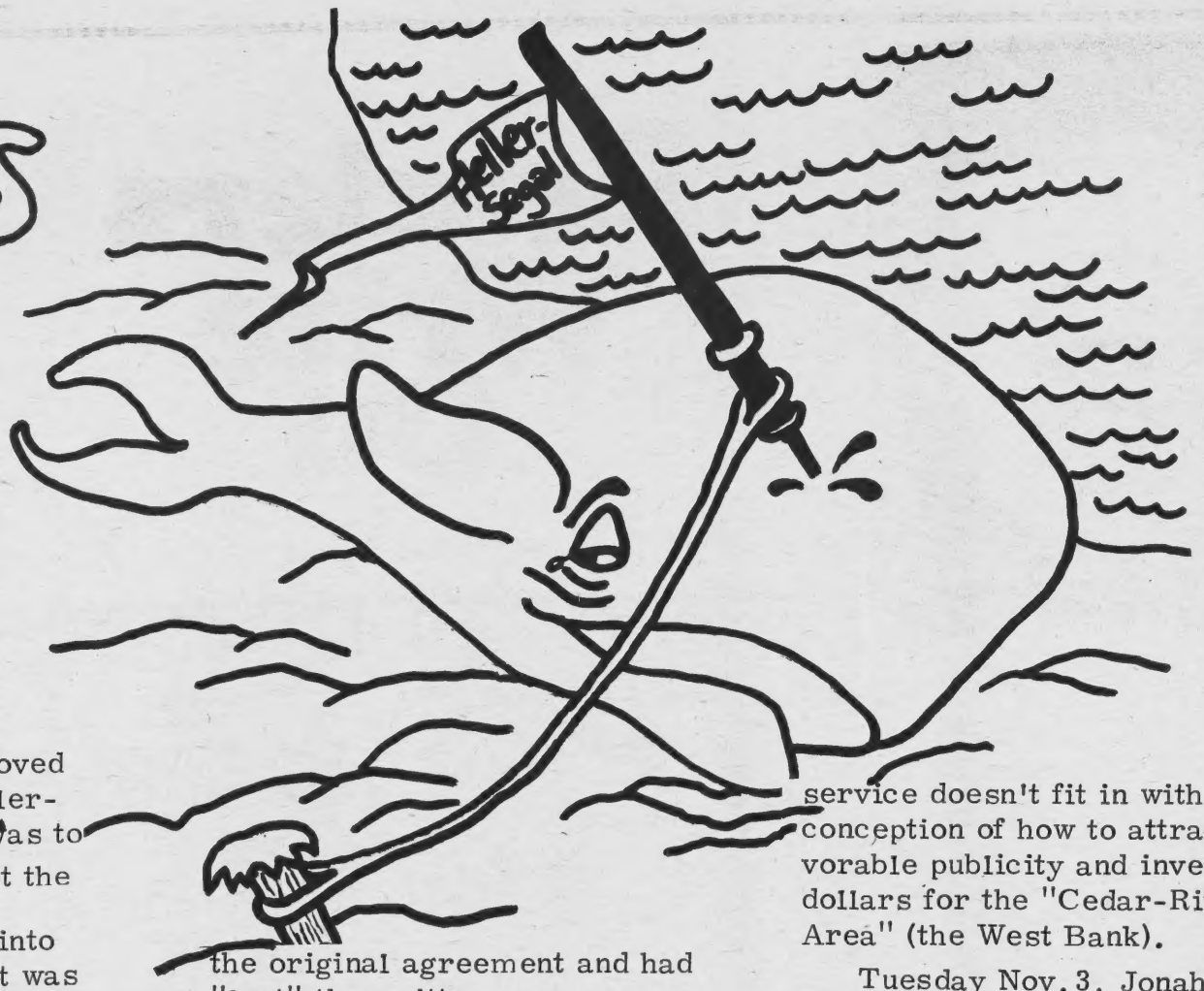
WHALE'S WOES



A year ago, when Jonah moved into the Whale, he and Heller-Segal agreed on rents. It was to be $60/month if Jonah kept the whole place and $80 split evenly if someone moved into the back. This agreement was written up, filed, and lately has been conveniently "lost."

Heller-Segal also offered to put in plumbing and 220 volt service. The plumbing work was accepted, but the wiring was postponed because it wasn't necessary at the time. It was agreed that in the future if it became necessary, Heller-Segal would put it in.

A silk screener moved into the back of the shop and the rent was shared. Last month the silk screener moved out and rent for the shop should have been returned to $60 as agreed. Heller-Segal wanted $80. They didn't remember the original agreement and had "lost" the written copy.

Since there was now space in the shop, Jonah and six friends decided to form a cooperative to do shoe repairing, a service badly needed by the residents of the West Bank community.

Most of us don't have the bread to spend on new shoes, don't have convenient transportation to go out of the community, and can't afford rip-off shoe repairprices that most places charge. The service done by the cooperative would be done at the least price possible.

When approached to put in the 220 current necessary to run the repair machinery, Heller-Segal balked and stalled. It seems that this service doesn't fit in with their conception of how to attract favorable publicity and investment dollars for the "Cedar-Riverside Area" (the West Bank).

Tuesday Nov. 3, Jonah again went to talk with Gloria Segal about the electric service. She said that it would be installed only if we agreed to pay $110 a month rent; an increase of almost 100% over the original $60. She ended the interview by saying, "I don't have to discuss this with you, and I refuse to. If you don't like it move your shop somewhere else."

The Whale was hoping to offer shoe repair at people's prices. The community needs it and the Whale needs it. The cooperators pooled all they had to buy second hand machinery and the venture is now nearly out of money. We need the help of the community to put pressure on Heller-Segal to install the current. Petitions will be circulated, watch for them.

A New Dawn Promotion in association with Gerard W. Purcell Ass.

IRON BUTTERFLY and CROW

MET SPORTS CENTER $3, 4, 5, 6
FRIDAY, NOVEMBER 13 8:00 P.M.

TICKET OUTLETS:

all seats reserved
sound provided by the Festival Group
Check or money order to Met Sports Center, 7901 Cedar Av. So. Bloomington, Minn. 55420

Met Sports Center - charge at all Dayton Stores - The Electric Fetus - North Star Ticket Outlets: First National Bank Concourse in Mpls. & St. Paul - (Mankato) Backlune Music Store, 414 S. Front St.

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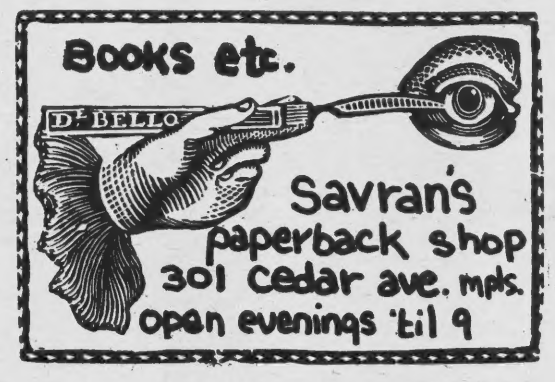

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GOODIES by Keys

ORGANIC FOODS

GOOD KARMA!

GOLDEN STAR

CANADA Full Scale

The struggle for Quebec independence, for economic self-determination, has been carried out on both above ground and underground levels. The student movement, workers' strikes, mass propaganda and workers' committees in working-class districts of Montreal are part of the above ground movement. Undergrtound work has been largely carried out by the Front for the Liberation of Quebec (FLQ) and other underground groups involved in isolated acts of terrorism.

It was these acts that Trudeau used as an excuse to panic the Canadian people into thinking rebellion was at hand and to smash a large and growing left-wing movement that was demanding an end to U. S. dominance of Quebec and for the right of national self-determination.

Around 4:45 on Friday morning, twenty policemen carrying machine guns broke down the door of the home of Roger Venne, an employee of Hydro-Quebec. Dozens of other policemen, armed to the teeth, dressed in bullet-proof vests, surrounded the house as though they were attacking an FLQ hide-out.

"Get up, you pack of dogs!" shouted a cop. The Venne family was put up against the wall. Insulted, struck and handcuffed, the members of the Venne family lived three hours of nightmare, while police siezed anything that looked like documents --including philosophy books and one of the children's schoolbags.

Mr Venne and two of his sons were finally taken for interrogation to Quebec Security Police headquarters, and released around noon, Venne worked for the moderate separatist Parti Quebecois in the last elections.

Ironically, the suspension of civil liberties, the troops, and the police raids haven't smashed the FLQ. No one out of the 500 or so arrested has been charged with any crimes or even been accused of working with the outlawed separtist group. There were numerous reports in the Montreal press about the capture of "one of the FLQ's top men", but it later turned out to be a conservative businessman with no radical connections.

The search for the FLQ kidnappers (and for Cross, if he is still alive) and the resultant general repression, have taken on the trappings of a full blown police state. Soldiers armed with submachine guns line the streets of Montreal, and passersby lower their voices to whispers to keep their conversations from being overheard. Early morning raids have mounted above a thousand, and people arrested are not heard from for days on end. No warrants or specific charges are necessary for a suspect to be detained. And any political action or propaganda in favor of the FLQ or in opposition to what many are beginning to call the "dictatorship" in Quebec, is crushed by police.

Quebec political bosses have put into effect a plan to convince the Quebecois people that election defeat for the Montreal establishment would mean chaos and misery for the province.

Jean Marchand, French-speaking Federal minister of Development in Otowa and political cohort of Drapeau, make a blustery speech just before the election in which he claimed that the FRAP (Front d'Action Politique, a coalition of workers' committees, tenants' unions, student groups, health clinics and similar community organizations. It seeks to establish a base for radical change by electing FRAP candidates to Montreal's city council and the mayoralty and by local organizing.) was just a front for the FLQ. After liberal uproar at his interefrence in the elctions, Marchand claimed that his english was faulty when he gave the speech; that he had not meant that the FRAP was a "front', but that it gave "moral support" to the FLQ.

There is some reality in Marchand's scare tactic, in that the political goals and analysis of the underground FLQ are essentially the same as those of the overground FRAP. Both understand why there is shuge unemployment in Quebec, both want the 80% of Quebec's industry that is owned by Anglo-Canadians and Americans to be socialized, both demand that French become the language of an independent Quebec. But the truth is that many people were disturbed by the killing of Laporte, and regard the FLQ as less trustworthy than they might have previously.

In the middle of a crisis, the underground's mistakes tend to overshadow the long, patient political organizing of the overground: the rent strikes, health clinic, newspapers, demonstrations,--especially when the underground's actions lead to brutal and widespread repression.

Marchand's statement did, in fact, serve to turn many people off to the radical FRAP overground, a coalition that may still be one of the most popular and successful of the Quebicois groupings. There are many people who do not understand the necessity for military tactics in the Quebec revolution at this point. And many Quebec radicals feel that the FLQ kidnapping has made it harder for ordinary people to relate to the idea of "the military arm of the revolution,' which is the role that the FLQ sees itself in. Only one of the FLQ's demands -- that the government rehire the truck-drivers fired by the Labor Mininstry during last year's postal strike --could have appealed directly to the way people feel about their present needs. But that popular demand was lost in the spectacular insistence on the release of many political prisoners and for payment of half a million dollars in gold bullion.

War Measures Misused

Drapeau, according to English-speaking interests, the hot shot Mayor of Montreal was on t.v. earlier this week crying about the death of Pierre Laporte and the necessity of the War Measures Act. However, what he neglected to tell the people was that there is a municipal election in Montreal this week which he has refused to postpone.

In this election Drapeau's Civic Party was going to be facing stiff opposition from FRAP, a municipal party which grew out of strong Parti Quebecois support in Montreal's French-speaking East End. In fact, if FRAP candidates could win all of the wards they are running in (which was quite likely), they would have held the balance of power at City Hall.

Unfortunately, Drapeau's crack Police Dept. found it necessary to arrest two of FRAP's candidates, seize all of their election leaflets and political pamphlets (none of which even mentioned the FLQ), confiscate their press, and imprison its operator, Jean Roi.

It might be interesting to note that FRAP did not promote or endorse the FLQ in any way. Further, this seizing of FRAP's literature was completed before the War Measures Act was enacted.

In other action, Michel Chartrand, one of the French union leaders, was arrested after he had told a rally of 5,000 people to be cool and stay off the streets, because the only time you don't go on strike is when the boss wants you to strike.

In Vancouver, pre-taped interview with Chartrand was cut off just as the interview got underway. Channel 8 had forgotten, it seems, that Chartrand, a previously respected unionist, was now a no no.

The War Measures Act is being used as an instrument of fascism all across Canada.

In Montreal, at least three newspapers were raided and closed down, including the underground newspaper Logos (which had its offices and equipment totally *destroyed by the Pigs a week earlier).*

In Ontario a newspaper published by the students at the University of Guelph was confiscated by police for publishing the FLQ Manifesto. (The Manifesto had appeared in many establishment newspapers before the War Act was proclaimed.)

In Toronto, the People's Canada Daily, a maoistpaper, was closed down even though its editor and the papers' contents criticized the FLQ.

In Alberta, staff members at the University of Alberta, Lethbridge campus, were warned by the Pigs that they would be arrested if they distributed their latest issue. The issue contained news of the FLQ.

In Vancouver, 300 people who wanted to turn a downtown street into a pedestrian mall were turned away by 30 riot Pigs last Saturday. The mall was sponsored by several respectable left-liberal groups as a way of showing what a city without traffic would be like. The experiment had been planned for weeks and no problems were expected with police – until the War Measures Act gave them a ready-made excuse for total fascism.

Almost the entire membership of the Vietnamese Patriotic Association, a pro-Viet-Cong organization, has been rounded up. So have several members of the Montreal American Deserters Committee.

(Attorney-General Turner says the War Measures Act will be used only in Montreal against the FLQ.)

The Act can remain in force at least until April 30 with no further approval and it is not clear how much longer than that the government will need to maintain open fascism. This massive repression – coming at the same time as developments like the 25 indictments of Kent State students and teachers – is intimately connected with the repression that Americans are experiencing and which will increase in the United States.

MORE FROM LEARY...

LA FREEP

Here is the transcript of a conversation between Timothy Leary and Elliot Mintz on Saturday, October 17, and broadcast over KPPC FM on Sunday night, October 18 in Pasadena, California:

MINTZ: Hello, Tim, can you hear me?
LEARY: Yes, I can.

MINTZ: This is Elliot Mintz calling in Los Angeles.
LEARY: Well, Elliot.

MINTZ: How are you?
LEARY: Fine

MINTZ: It's great to hear your voice again.
LEARY: It's great to hear your voice.

MINTZ: Tim, let me tell you ehat I'd like to do. Can you hear me pretty clearly?
LEARY: Yes.

MINTZ: I am now by a tape recorder, I would like to tape just about a ten minute talk. with you to broadcast tomorrow night here with the arrangement that I have made that no one will get your number or know where you are. Would you agree to do that with me now?
LEARY: Well, as soon as I---I don't want it to be known at this time that I'm here now.

MINTZ: Well, the word has gotten out yesterday that yor were, I mean, not your specific location but in that country.
LEARY: Yes.

MINTZ: That has hit the media already.
LEARY: The underground or the overground?
MINTZ: Overground. It was on ABC last night.
LEARY: Really, what did it say?

MINTZ: It simply said that you had surfaced at the Black Panther Ministry of Information in Algiers.

LEARY: Really.

MINTZ: So if I could just ask you a few general questions having nothing to do with where you are now that could be wonderful for us, Tim.
LEARY: Yeah, as long as you don't say where it's from.

MINTZ: Okay, it's a promise, Tim, it's good to hear your voice again. Are you healthy and well?
LEARY: Well, it's safe.

MINTZ: I thought you might take two or three minutes and just make a statement as to why you did what you did. Whether or not you wrote the letter that was published in the Free Press and other publications and where your head is at philosophically right now. And then I'd like to ask you some specific questions.

Attack on Movement

Canada is a police state.

On October 16, Canadian Prime Minister Pierre Trudeau put into effect a law which deprives every Canadian citizen of his or her civil liberties and places the entire country effectively at the mercy of the head of state.

Under the terms of this law – the War Measures Act – the police and armed forces of Trudeau's regime can break into any home without warrant or notice. They can arrest and imprison anyone suspected of membership, association, or support for the newly outlawed group, the Front for the Liberation of Quebec (FLQ). Those arrested under the authority of this law can be held in prison without bail and without the right to confront their accusers for 90 days. And any act of support for the FLQ is a violation of Federal law, punishable by up to five years in prison.

Why? What provoked this drastic step? According to Trudeau, the actions of the FLQ left him no alternative, "no responsible choice." They had kidnapped two members of the government service; Trudeau felt he could only respond by doing away with the civil rights of every single citizen of Canada.

Sledgehammer

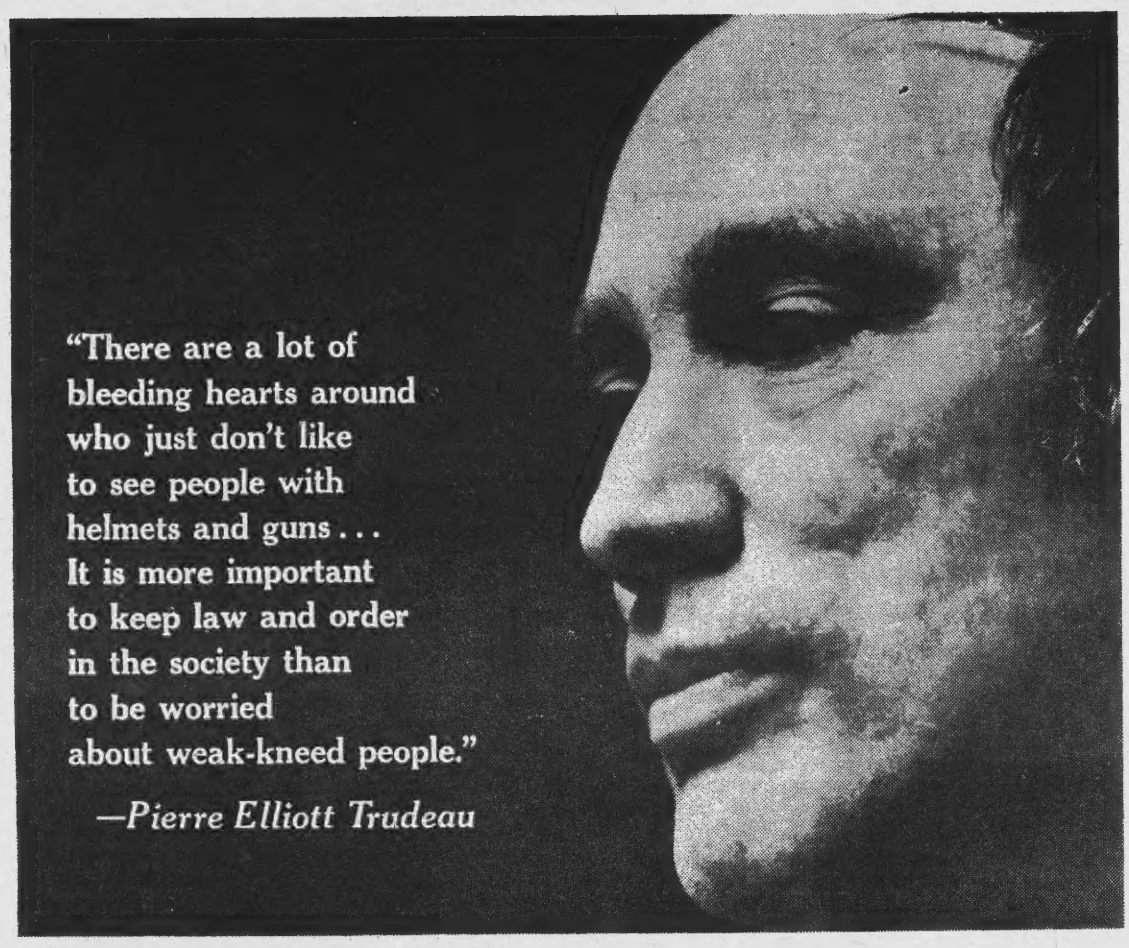
This explanation is nonsense. According to newspaper reports, the FLQ numbers only some 100 people. As a spokesman for the New Democratic Party put it, using the War Measures Act against the FLQ amounts to swinging "a sledgehammer to crack a peanut." Even Trudeau himself has admitted that "the authority contained in the act is much broader than is required in the present situation," and that the law "is a somewhat unsatisfactory measure." Mr. Trudeau comforts Canadians by promising to employ only those measures absolutely necessary to deal with the specific danger of FLQ terror.

The facts already prove him a liar. The entire French-speaking province of Quebec is an occupied zone, with troops of the central Canadian government patrolling its towns and cities. Quebec's citizens are being pulled by the hundreds from their homes and from their jobs. And as a *New York Times* reporter cabled from Montreal, "The (Government's) dragnet was aimed chiefly at labor leaders, journalists, professors and students, and others who have expressed radical views..." *(Oct. 17, 1970). Among those* jailed immediately was Michael Chartrand, the chairman of the Montreal Executive Committee of the Quebec-based Federation of National Trade Unions.

Obviously, then, much more is involved than a hunt for a few kidnappers. What, in fact, is the meaning of the Trudeau police state?

The answer lies in the situation of the French-Canadians in general, and of the province of Quebec in particular.

Throughout Canada, the upper class of businessmen and their politicians is composed of English-speaking Canadians. The English run all of Canada's five big banks, most of her securities houses, and the country's biggest conglomerate, the Canadian Pacific Railroad. In Quebec, where Canada's French minority composes 85 percent of the provincial population, the same pattern exists. It is still the English who have the incomes, the jobs, the corporate power. The typical English resident of Montreal, for example, lives in a private home or a new apartment in the fashionable west side. The French-Canadians, on the other hand, live in faded brick tenements in the east, or the cramped pill-box duplex houses on the north side. It is the French who bear the burden of Quebec's chronically high unemployment.


"There are a lot of
bleeding hearts around
who just don't like
to see people with
helmets and guns . . .
It is more important
to keep law and order
in the society than
to be worried
about weak-kneed people."
—Pierre Elliott Trudeau

As a result, resentment against being incorporated into an English-speaking and cultured nation with almost no autonomy for themselves has given rise to a long-standing and growing sense of nationalism among French-Canadians – and a growing insistence on independence for Quebec from English Canada.

Moreover, this nationalist-separatist sentiment has, because of the way in which the social classes break down in Quebec, begun to develop an increasingly radical *social* side as well. Resistance to the power of the English over Quebec can only mean, practically speaking, resistance to the power of the English *business class.* A growing number of French-Canadian Quebecois are coming to see that the drive for self-determination is impossible for Quebec unless supplemented with an anti-capitalist program. Such a union of socialist and nationalist currents has become increasingly evident among Quebec's students, workers, and intellectuals.

This development has triggered a rapid sorting out of tendencies within the separatist movement in the past two years. The middle-class French-Canadians, who, while supporting some form of separatism, were deeply frightened by the growing radical direction in the movement, have moved toward political compromise with the English ruling class. The Quebec Liberal Party, once a more-bund hangover from pre-separatist days, was rebuilt by Trudeau and Provincial Premier Robert Bourassa into a bastion of reformism and accomodation. Even the pro-separatist Parti Quebecois of Rene Levesque, once considered the far left of the movement, has moved to the right in renouncing all extra-electoral means to an independent Quebec.

At the same time, Trudeau and the English-Canadian ruling class he represents are fully aware that his stopgap measures only postpone the crisis; they buy time, but provide no real solution. For the growing militancy of Quebec's working class – and their growing demand for separatism *and* socialism – is beginning to cut the ground out from under the carefully erected structure of French-Canadian liberalism.

And more than the officially conservative politicians like Stanfield and Diefenbaker, it is Trudeau – as a "reformer" and a "liberal" – who is most threatened by the growth of radical separatism in Quebec. It is *his* constituency, after all, which that movement is attracting, not the constituency of the conservatives.

Nor can Trudeau afford to ignore the danger that an increasingly radical French working class might set up sympathetic vibrations among the rest of the Canadian workers. The conditions of life for working people in English Canada are only marginally better than in Quebec.

Over 60 percent of Canada's industrial wealth is owned outright by American corporation's – in some industries such as auto, it is 100 percent. As a result, the Canadian economy has been wildly unstable; all Canadian workers have faced lower wages than in America, chronic high unemployment, and continual inflation even in times of economic contraction. Canadian auto workers, for example, take home a paycheck that is 8 to 10 percent smaller than their American counterparts – in spite of the fact that the cost of living in Ontario, where most Canadian auto workers live, is 12 percent *greater* than in the U.S.

It was Trudeau who pointed out three years ago the dangerous possibility that radicalism in the U.S. might stimulate radicalism in Canada. Surely the same man understands that provincial borders are even more porous than national ones. The longer the Quebec problem exists, therefore, the greater is the chance that it will spread.

Full-Scale Attack

The FLQ kidnappings are only the excuse which Trudeau uses to cover his actions. His police-state measures can only be understood as a full-scale attack on the *entire* movement for Quebec's self-determination, and upon the Quebec labor and left movements in general.

Bruce Morgan
WORKERS POWER

LEARY: Well, of course I made the statement which was released by the Weathermen. You ask why I did it. For freedom.

MINTZ: How long before your escape, Tim, did you know you were going to be getting out that way?
LEARY: From the day I was arrested.

MINTZ: Let me ask you specifically about the letter. Alot of people think that the letter indicates that you have become very politicalized, very revolutionary, and would consider violence as a means of freedom, Is that true, Tim?
LEARY: Well, there's been no change of attitude, and we have always been for freedom, Of course, as the repression came down in the United States, it came to a situation where you have to protect yourself, your life and your freedom by force. The main message we have at the present time is the message of love and support . For the Weathermen, they are the most beautiful, wise, holy and happy, healthy people we've met.

And we enjoy young people and follow in their footsteps, because they;re pointing the way to the future. Our other message at the present time is that the Black Panthers under their present leadership are the real soul of the American revolution. And we are following their leadership and will do everything we can to help the Black Panthers, the militant young fighters for freedom in their struggle in America, around the country and the world.

MINTZ: Will you in the future be working directly with the Black Panthers?
LEARY: Yes, we'll do whatever Huey Newton and Eldridge Cleaver and other leaders of the Panthers want us to do. Of course, their main message to us is to do your thing, but we're completely in support of them, and following these courageous, brave young men.

MINTZ: Tim, do you ever have any intention of returning to the United States?
LEARY: Sure, we'll be back in two or three years after the revolution.

MINTZ: Do you think it will be won in that period of time?
LEARY: Yes, we do, We want to say to Bernadine Dohrn...(Other names distorted)....Bill Ayres, Mark Rudd, we love brothers and sisters, and we hope to see you soon, and we're with you.

MINTZ: Are you happy where you are, Tim?
LEARY: Yes, we're ecstatic.

MINTZ: Are you with Rosemary?
LEARY: Yes, she's right here with me.

MINTZ: Is there anything else you want to say to all of your friends who love you and care for you?
LEARY: We were freed by a great network of love, and we thank everybody that helped, and we're having the time of our lives. It's so tremendously wonderful to be out of the United States, and we'll do everything we can to make it a free place, but at the moment this is the first freedom we've had in many years and that's the right way to live,. We send love to everyone, in particular to our brothers and sisters in the Weathermen, and we send our love to Max Scherr, to Art Kunkin and RIGHT ON! brothers and sisters.

MINTZ: Tim, God bless you and we'll talk again some day, okay?
LEARY: Dont't say where it came from.

MINTZ: It'll never come from me.
LEARY: Beautiful, brother.

MINTZ: Good luck, Tim!
LEARY: See you soon!
MINTZ: God bless!

SEATTLE SCOOP!

letter from an SLF brother

The Seattle Liberation Front has been doing PR work for itself since it began 8 months ago -- much of what has been communicated nationally is a lie. The job of exposing and destroying the falsehood, corruption, and piggishness in SLF feel to a women's coalition of ex-SLFers and independents. Although men and women in SLF collectives had struggled against such tendencies as lack of discipline, irresponsibility with money, undemocratic decision making processes, ego-tripping public appearances and failure of leadership to accept criticism or engage in self-criticism; only an analysis that came from a united women's movement could come to grips with the root problem: male chauvinism.

The critical event that exposed the nature of the problem was the Sky River Rock Festival, an SLF event this year. Aside from all of the piggishness we have come to associate with rock festivals, on one of the last nites 4 women were gang raped and another stabbed trying to get away. Naturally, this was the culmination of days of harrassment of women that went unchecked by those people who had responsibility for the festival. After the festival SLF leadership thought that while regretable "incidents" took place hey were accidents that could be explained away. Movement men thus allied themselves with bikers, rock and rollers and punks against movement women.

The women acted at the next general SLF meeting by exposing the worst of the male chauvinists associated with Sky River and SLF--essentially running them out of town and out of the movement. They tied this action to an analysis which demonstrated how the worst tendencies in the movement to date flowed out of a macho attitude: lying and mythmaking for the sake of publicity; manipulation of women or workers or students or Third World people all in the name of some abstract principle: elitism which prevents contact with the broad masses of people; bourgeois individualism or personal pleasure seeking; and finally a failure to be able to move, a paralysis of situation.

The Seattle Liberation Front is no longer part of our movement. Those elements that continue to develop its pig politics locally or nationally will be exposed as part of a general and ongoing education program. We will continue to learn from our practice.

We now understand that when Lenin said we must RUTHLESSLY expose our errors he meant that not as an abstract philosophical dictum, but that practically it could only be thru intense effort that we would be able to transform ourselves and our society.

DARE TO STRUGGLE DARE TO WIN

Runaways Hunted, Cops Let their fingers do the hunting

BERKELEY (LNS)

There is now being circulated a weekly publication called:"The National Missing Youth Locator", which contains the picture and/or description on any kid who's parents, or other interested parties decide to shell out $28.50 for, in the hope that they may regain possession of their child.

The locator is sent free of charge to the juvenile probation department of every single county in the country, 2400 city police departments, 50 state police departments, 1900 private investigators, 41 cities in Mexico, and 96 cities in Canada --13,000 copies in all!

George Stamper started the Locator three months ago in Berkeley, and now police all over the country have weekly issues of the publication in their squad cars, offices, and on their beats.

, Stamper has been trying to get as much free publicity as possible and has asked the press to publish his office address and phone numbers at both his home and office. He estimates that there are some one million runaways nationally, but does not seem to realize that they can get together to defend themselves against profiteers like Stamper.

In fact, it is now unclear just how safe his office at 1603 Solano Ave., Berkely will be in the next few months.

Stamper hoped that his telephone numbers would be put in the hands of the many parents whose kids are getting less and less content at home; that the parents would record them for future use .

But the kids can also record the numbers for future use.Stampers numbers, for example are(415) 525-5023 at the office, and (415) 526-6967 at home.

Stamper's phones may just get so busy in the next few months that he will have to ignore them completely.

ANGELA ON HUNGER STRIKE

NEW YORK(LNS)--Angela Davis has been on a hunger strike since Oct. 24 to dramatize and protest the conditions under which she and other women are held in Manhattan's Women's House of Detention. Except for 20 hours in a dormitory, Angela, who was arrested on Oct. 14, has been in solitary confinement where her reading materials and visitors are restricted as precautionary measures.

Several hundred people showed up--on very short notice--for the demonstration outside the House of D the evening of Oct. 27. Women's groups, gay liberation, ex-prisoners from the Inmates Liberation Front, Lords, Panthers and GPers marched, picketed and chanted. Responsive chanting and waving of fists between demonstrators and prisoners--now typical at House of D demonstrations--were supplemented with bullhorn amplified dialogues between speakers and the prisoners. Joan Bird and Afeni Shakur, present on the picket lines, touched it off with shouts of greetings to former cell mates. When a speaker told them the crowd was there to free ALL of them, they roared back their approval.

The National United Committee to Free Angela Davis has been formed by 15 revolutionary organizations including the National Conference of Black Lawyers, (NCBL), the Young Lords Party, the Inmates Liberation Front and the Black Panther Party.

While the committee is filing suit against the Department of Corrections through the NCLB, it is also calling on people to send telegrams to NY Commissioner of Corrections, George McGrath, demanding the immediate end of Angela's solitary confinement.

McGrath has said that the Women's House of Detention does not have facilities for solitary confinement, implying that the charges were false. Angela's attorney, Margaret Burnham, pointed out this was true--the Women's House of D had to prepare a special room, formally a clinic, in which to isolate the Black revolutionary out of fear of her revolutionizing the other inmates. But long before Angela's presence, there have been disruptions, protests and strikes in the House of D because of the notorious conditions there.

Angela will remain in the House of D while lawyers fight against Governor Nelson Rockefeller's extradition order through a writ of habeus corpus. A hearing will follow the filing of the writ on Nov. 8. In the meantime, the people will be acting out their part in the streets.

The National United Committee to Free Angela Davis is located at 555 N. Western Ave., Los Angeles, California, phone (212) 234-1946. A New York Defense office is at 29 W. 15 Street, NY, NY (212) 281-5043. Checks can be sent there.

Music of the Underground ... by the Underground ... for the Underground

HEVY GUNZ **COLD SHOT** productions i inc

COLD SHOT PRODUCTIONS, the producers of HEVY GUNZ records and tthe films of Bruce Rubenstein and Spider John Koerner, are offering low cost recording and record production services to folk/rock musicians.

Rental of studio time will be at a rate of $18 per hour, which competes favorably with the standard studio rental of $40-45 per hour of other studios.

Tapes can either be used as demonstration tapes with which to approach major record producing companies or as master tapes for record production.

COLD SHOT's recording facilities are located in the old Rising Sun Store in downtown Minneapolis.

It is the intention of the company to attempt to establish an entirely new method of producing music by and for the Underground. It has, up to this time, been thought that movie-making and the printing of newspapers were all we could do ourselves in participating in mass media forms. Record production, for some reason, has had the image of being technically and financially out of reach of the ordinary citizen.

This is not so. Record production can be done at costs only slightly higher than the cost of an average 15-minute 16mm color sound film produced by underground filmmakers. The days in which rock groups must wait for some large New York or L.A. capitalist operation to notice them before they can get a record produced may soon be over.

Groups that have their own bread can have a single-disc record produced at a cost of $500-$600 for the first thousand, with either a COLD SHOT/HEVY GUNZ label or their own label. If a group wishes, COLD SHOT will do it's best to have their records placed on consignment in as many record shops as possible.

For further information, call 338-0848.

HUNDRED FLOWERS

PO Box 7152
Powderhorn Station
Minneapolis, Minnesota
55407
824-4760
Published every Friday by the staff:

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dkeithcherylwalschjohno'brianpaulengletom
olsoned&pennyanddougwhostilllovesbarbara

If you would like to pick up a little extra bread each week, why not try hawking HUNDRED FLOWERS? It's easy and you can pick your own hours. Dealers make 10¢ on each copy they sell. Pick up your papers at POSITIVELY 4th STREET, EARTH, or WEST BANK TRADING POST. Lately we've been getting ripped off blind by people not paying for the papers they've sold so we are forced to stop "fronting" papers. From now on we'll have to get the money in advance. All unsold copies will be refunded. If you absolutely can't pay in advance and still want to sell call us at 824-4760.

ALL WE NEED: EDITORS, REPORTERS, ARTISTS, AD SALESMEN, STORIES, PHOTOS, COMICS, COMIC CHARACTERS, PHOTOGRAPHERS, an ibm selectric, ibm selectric balls, an ibm executive, carbon ribbons, cameras, darkroom stuff, scissors, rubber cement, sno-pake correction fluid, correctotype, correct typists, felt-tip and ball-point pens, note pads, envelopes, pencils, erasers, paper clips and a 3-unit web-fed offset press!

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Capital City Book
Nomad Imports
Old Laughing Lady

ALBERT KING

Sunday night I get home about 10 o'clock and I find out Albert King is playing at the Labor Temple.

So, I grab a friend with wheels and we get there just in time to catch the Sorry Muthas do the break between shows. As usual, the Muthas came through. It was their last here for two months--they're booked out east for a coast tour.

During the break, I make the rounds of the people I know, and they say King's first show was great and most everybody was staying around for the second and jeez did I miss something...By this time, I'm in the mood for the blues.

The band came on about 10:30; drums, sax, bass, and a one-armed trumpeteer twice as good as most two-handers. They kept a steady, insistent blues beat throughout "Ain't Got Nothin' On Me" while King got himself together.

When Albert himself came on stage you could see the band and the audience spark up, anticipating what was coming.

He did an instrumental piece to open the set. I'd have sworn he strung the guitar with his own vocal chords, they way he made it wail the blues. When he sang it was the blues all right, but a different kind.

He couldn't seem to get through, and he knew it. There was some trouble with the sound equipment: the audience couldn't hear it, but he could, and it cramped his style. He was fighting the sound system, and sometimes his tired sidemen, trying to get out the blues he was obviously feeling. It wasn't until about four songs from the end that he finally broke through, when he did a blues called "I Think I'm Drowning on Dry Land".

King's technique is a fine electric intense blues. He'd set up a heavy beat on the guitar, answered by the sax and trumpet. Then occasionally, after a long and furious lead run, he'd leave a single guitar tone standing alone in the air like a thin wail. Then he'd climax it by returning to the heavy beat. By the end of a song, he'd have stretched the guitar strings a whole tone low.

There were a lot of years behind the blues he played. I got to talk with him a little after the concert.

King grew up in Missi-sippi, in a typical small town during the '20s. He made his first guitar from an old cigar box and a small tree he cut down; he whittled the neck out of it.

He told me he got his roots from T-Bone Walker, but that his songs "just kinda come out of me. I guess I'm in the same thing that all blues players are, singin' 'bout what's happened to me an' my friends, singin' the blues."

His message was clear. As he put it earlier in the evening: "The Blues is when a baby is in his crib an' he's gettin' hungry an' gits to wantin' his bottle an' they ain' nobody around--Man, that baby's got the blues, just like you an' me."

--John O'Brien

FREE FILMS

trike film co-op

riday-Saturday. 9:&10:30pm. (Chicno speaker between shows.)
ecision at Delano," --award winning ocumentary film recording the drama nd controversy of the Historic elano grapeworkers strike that started in 1965. Cesar Chavez, they nergetic leader who organized the trike singlehandedly, outlines he problems of the migrant workers. uelga!" Story of the farmworker n his lonely struggle to become he last worker in the U.S. to come nto the folds of unionism.

Starting Wednesday, Nov.14th,Free Films Co-op (teaching film for free.). Bring own equipment. Local film makers bring in your films to show every Wednesday. Plus Flash Gordan chapter shown each Wed. at 8:pm.

There will be no Walker Art film series this week.

"Roaring Twenties", a 1939 film s starring Humphrey Bogart, will be shown Tuesday, November 10th,at the Minneapolis Institute of Arts.

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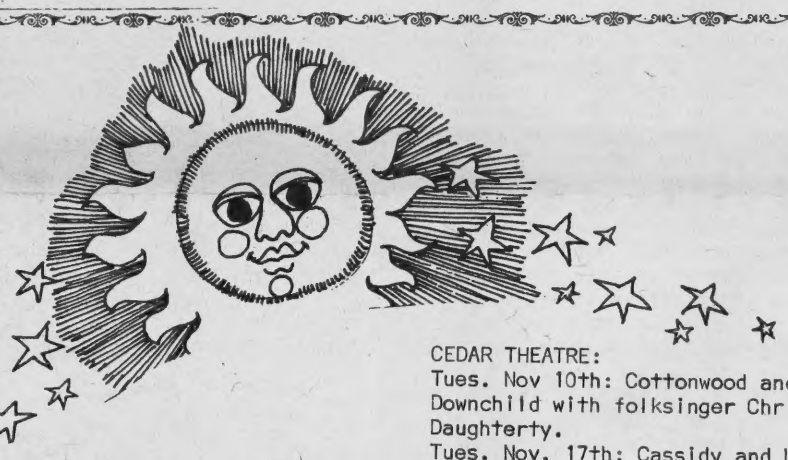


WILL SOMEONE FROM BAMBOO OR UNITY please contact Warren at HUNDRED FLOWERS. 824-4760. (It's benefit season again.)

CEDAR THEATRE:
Tues. Nov 10th: Cottonwood and the Downchild with folksinger Chris Daughterty.
Tues. Nov. 17th: Cassidy and U.S. Pipe with folk group Deaf Dave's Doakes.
Lights by Center of Consciousness.
Two shows, 7:30 & 10 pm. Adm: $1.25

COLD SHOT PRODUCTIONS/HEVY GUNZ is making its studio and engineers available for rehearsal or recording masters or demo tapes at a small hourly rate to local bands. Call 338-0848.

RUTH---Call me about your idea to start a commune in the U.-Lake Street area. My name is Katy. 824-9993. Anyone else interested may call too. Are you a commune that wants new members?

SOME PEOPLE ARE GETTING IT together and it's outasight! What we're gonna do is open a children's summer camp on a farm up north. We're called Minnesota Crafts Farm and we need your bread. Yes, we want contributions so we can bring
buy a farm. Donation boxes are in some of the local head shops. THANKS!

LOST: EIGHT WEEK OLD PUPPY. Sick, needs shots and medication. TOKE is his name. Black "V" crest underneath throat. Brown Malamute with floppy ears. Lost on West Bank around U. Get in touch with James or Eric at the Electric Fetus.

DONATIONS NEEDED FOR fellow brother held in Mexican Border Jail. Call 822-3656.

NEED RIDE to Portland, Oregon. Call Andy at 439-4604.

THERE ARE STILL some costumes missing from the Cedar Theatre. These are very important costumes. If they are not located, whole dance numbers will have to be scrapped. If you can help in any way it will be graetly appreciated and no questions will be asked: 2 Cadet blue uniforms. (Military tunics) 1 red cadet tunic, 1 General's jacket, dark green velvet, 1 sleeved cape tunic with fur trim.

DO YOU HAVE ANY Old Gold coupons or stamps? Or any other kind? I'm furnishing an apartment and am broke. Call Sue at 729-1397

SCHOOL OF LIFE invites you to begin now to change your life. Come

live with us. High energy experience/ more joy/growth through Zen Macrobiotics, Yoga, meditation, practice, depth encounter. service, love. 20 people needed! For further info, drop by Larry Epstein's, 1306-Thomas Ave north, (corner of Plymouth) anytime. Second meeting: Sunday, November 8th at 7:00pm.

WANT TO SELL A GUITAR. Six-string Spanish $20 Call Ann at 529-3978.

CHILDREN'S MATINEES at the Cedar Theatre, Sunday November 8: La Fille Mal Gardee, a feature-length ballet with a shorter work, Bold and Brassy. Programs also on the 23rd and 29th. Admission for children: $1,00 Adults $2.00. Shows start at 4 pm. This weekend the Minnesota Dance Theatre will premiere a new work entitled Bone Lonely presented by Loyce Houlton with music by Barbara Perry. Friday and Saturday at 8:00

SPACECRAFTS 2601 16th Ave So. Candlemaking classes, Thurdsays at 7:00pm---cost of supplies. People interested in forming a crafts co-op, or guild to buy materials in quantity, and using a workshop together should attend a meeting Nov.

JUST GOT BUSTED: Got to sell my Van. It's a green '69 Ford Van w/ straight six cyl. engine, three spd stick trans. in excellent cond. Wall to wall carpeting, double bed at rear, fully decorated interior. Dbl. bucket seats. Call/write Andy Wickman, Belgrade, Minnesota, 56312, Tel. 612-254-3143.

CALLING THE LITTER, CROW, WHITE LIGHTNING, DANNY, THE MYSTICS, ZARATHUSTRA, BAMBOO, WILLIE & THE BUMBLEBEES, AND ALL OTHER NORTH COUNTRY MUSIC MEN AND WOMEN: THE MINNESOTA EIGHT IS DESPERATELY IN DEBT. THEY'RE LOOKING FOR A LOCAL BAND THAT WOULD HELP THEM BY GIGGING FOR FREE WITH A NATIONAL BAND. CONTACT LINDA AT 336-7407.

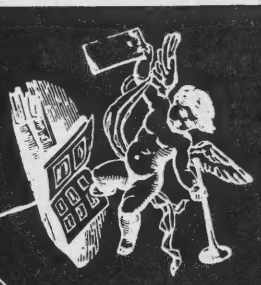
EMERGENCY: Must rent house or flat. Any leads, call 336-2926.

URGENT: Need ride to Milwaukee (and back?) Anytime around Wed. Nov. 25th. Call 336-2926. Ask for MIKE.

The public is invited to enjoy both art and music free of charge at The Minneapolis Institute of Arts each Sunday afternoon throughout the Winter. On sunday, November 8, the Antonello String Quartet will play from 2:30 to 4:00 p.m. Members of the Children's Theatre Company in a toy instrument concert and a pianist will follow on November 15 and 22 respectively.

THANX FOR THE PIE!

A MEDITATION PIECE
(Stare at this for a good hour.)



down home

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by YOU
and heavy gunz industries in conspiracy with Minnesota Clergy and Laymen Concerned

mmm-mmm!

FREE THE JUDGE

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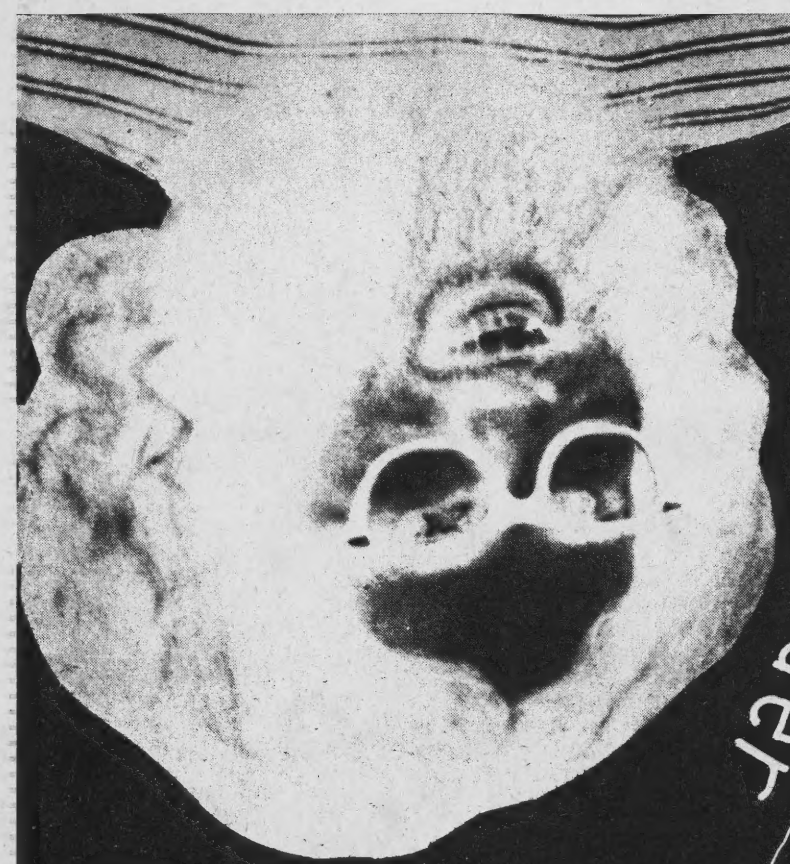

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Federal Building, St Paul

Remember munny is holy so send a dollar with this coupon to Judge Devitt

(coupon)

(look for the police

st paul plaza federales bldg

sunday 15 november 2 pm

4th & robert

Time

Togetherness

Come stoned!

Good HAIR!

Hallelujah Playshun

featuring

BRINGING TO EXCHANGE & TIMES WITH YOUR FRIENDS!

minus?

doing their